CONSTRUCTION AND REHABILITATION OF BUILDING CONTRACTS-STATE LET AGENDA

| DICT | COUNTY | SITE | |
|-------------|-------------|---------------|--------------|
| <u>DIST</u> | <u>NAME</u> | <u>NUMBER</u> | PROJECT ID |
| ELP | BREWSTER | 249568 | 24-470420001 |
| FTW | TARRANT | 029526 | 02-470420034 |
| ODA | REEVES | 069051 | 06-470420003 |
| SAT | ATASCOSA | 159911 | 15-470420057 |
| WFS | WICHITA | 039540 | 03-470420053 |

TEXAS TRANSPORTATION COMMISSION MEETING ATTACHED LISTS JANUARY 28, 2021

CONSTRUCTION AND REHABILITATION OF BUILDINGS - STATE LET

| <u>DIST</u> | COUNTY NAME | SITE NUMBER | CONTROLLING PROJECT NO. | LOW BID AMOUNT |
|-------------|----------------|----------------|----------------------------|-------------------|
| ELP | EL PASO | 249568 | 24-470420001 | 9,754,049.00 |
| FTW | FORT WORTH | 029526 | 02-470420034 | 355,350.00 |
| ODA | ODESSA | 069051 | 06-470420003 | 455,723.00 |
| SAT | SAN ANTONIO | 159911 | 15-470420057 | 499,500.00 |
| WFS | WICHITA FALLS | 039540 | 03-470420053 | 1,521,800.00 |

TOTAL LETTING:

\$ 12,586,422.00

TEXAS TRANSPORTATION COMMISSION

<u>VARIOUS</u> Counties MINUTE ORDER Page 1 of 1

VARIOUS Districts

Pursuant to Transportation Code, Chapter 223, Subchapter A, and Title 43, Texas Administrative Code, Chapter 9, Subchapter B, the Texas Department of Transportation (department) solicited and received sealed competitive bid proposals for improvement of the State Highway System, which were publicly opened and read on January 5, 2021, as shown on Exhibit A.

Pursuant to cited code provisions highway improvement contract bids on a project may be accepted, rejected or deferred, but if accepted must be awarded to the lowest bidder.

An award is conditional in the event it is subject to Federal Highway Administration concurrence, third party funding or concurrence, and other conditions listed in the contract or an exhibit to this order.

The department recommends that the Texas Transportation Commission (commission) respectively award to the lowest bidder, reject or defer, as indicated, those highway improvement and department building construction contracts identified on attached Exhibit A to this order.

IT IS THEREFORE ORDERED by the commission that the contracts described in Exhibit A, be awarded to the lowest bidder or rejected as indicated therein.

If a contractual requirement of award is not satisfied within the prescribed time limit, including any extension of time allowed by the executive director or the director's designee, by reason of the action or inaction of the successful low bidder on any contract, including, but not limited to, disadvantaged business/historically underutilized business participation, the contract is automatically in default and the executive director is authorized and directed to retain and deposit the related contract proposal guaranty to the credit of the State Highway Fund and to re-advertise that project for competitive bids at the earliest practical subsequent date.

If a condition of award is not satisfied, including, but not limited to, reason of nonconcurrence of the Federal Highway Administration, the failure of a third party to fund or concur, or failure to meet other conditions in the contract or an exhibit to this order, the respective award is voided and the department will return the bid guaranty.

| Submitted and reviewed by: | Recommended by: |
|-------------------------------------|--------------------|
| DocuSigned by: | DocuSigned by: |
| Tim Anderson | HAMES MI BASS |
| 94FAB254C5CC4B5 | A36629BA547D4BD |
| Director, Support Services Division | Executive Director |

115928 Jan. 28 2021

Minute Date Number Passed

CONSTRUCTION AND REHABILITATION OF BUILDING CONTRACTS EXHIBIT A

| SEQ | COUNTY | PROJECT | ESTIMATE | # | % | AWARD |
|------------------|--|---|----------------|-----------|---------------|-----------------|
| NO. | NAME | ID | LOW BID | OF BID | OVER UNDER | OR REJECT |
| DISTRICT | EL PASO | | LOW BID | ыь | ONDER | KLULUI |
| 1 | BREWSTER | 24-470420001 | \$7,635,601.00 | 3 | 27.74 | AWARD |
| | | | \$9,754,049.00 | | | |
| CONTRAC | TOR: CHR | RISTENSEN BUILDING GROUP, LLC. | | CONT | TRACT AMOUNT | \$ 9,754,049.00 |
| LIMITS: TYPE: | 2400 SH 118 NORTH, A FACILITY RENOVATIO | | | | | |
| ******* | ********* | ********************** | ************** | ***** | ******** | ******* |
| DISTRICT | FORT WOR | | | | | |
| 1 | TARRANT | 02-470420034 | \$ 375,000.00 | 1 | (5.24) | AWARD |
| | | | \$ 355,350.00 | | | |
| CONTRAC | TOR: FCO | COMPANY SERVICES, INC. | | CONT | RACT AMOUNT | \$ 355,350.00 |
| LIMITS: TYPE: | 508 S. BLUE MOUND F FACILITY RENOVATIO | RD., SAGINAW, TX. 76179 N OR REPAIR | | | | |
| ******* | ********* | ************************ | ************ | ******* | ******* | ****** |
| DISTRICT | ODESSA | | | | | |
| 3 | REEVES | 06-470420003 | \$ 500,000.00 | 1 | | AWARD |
| | | | \$ 455,723.00 | | (8.86) | |
| CONTRAC | TOR: FCO | COMPANY SERVICES, INC. | | CONT | RACT AMOUNT | \$ 455,723.00 |
| LIMITS: TYPE: | 1202 S IH-20 FRONTA FACILITY RENOVATIO | GE RD., PECOS, TX. 79772 N OR REPAIR | | | | |
| ***** | | | | | | |

CONSTRUCTION AND REHABILITATION OF BUILDING CONTRACTS EXHIBIT A

| SEQ NO. | COUNTY NAME | PROJECT ID | ESTIMATE | # OF | % OVER | AWARD OR |
|------------|---------------------|------------------------|----------------|---------|--------------|-----------------|
| | | | LOW BID | BID | UNDER | REJECT |
| DISTRICT | SAN ANTON | | | | | |
| 4 | ATASCOSA | 15-470420057 | \$ 450,000.00 | 1 | 11.00 | AWARD |
| | | | \$ 499,500.00 | | | |
| CONTRAC | TOR: TUR | NKEY SECURITY, INC. | | | | ^ |
| | | | | CON | TRACT AMOUNT | \$ 499,500.00 |
| LIMITS: | 2154 SOUTH 2ND ST., | PLEASANTON, TX. 78064 | | | | |
| TYPE: | FACILITY RENOVATIO | N OR REPAIR | | | | |
| ****** | ********** | ********************** | ************** | ******* | ******** | ****** |
| DISTRICT | WICHITA FA | ILLS | | | | |
| 5 | WICHITA | 03-470420053 | \$1,786,000.00 | 2 | | AWARD |
| | | | | | (14.79) | |
| | | | \$1,521,800.00 | | | |
| CONTRAC | TOR: JAM | ES LANE MECHANICAL | | | | |
| | | | | CON | TRACT AMOUNT | \$ 1,521,800.00 |
| | | | | | | |